**ANIMAL MOLECULAR AND CELLULAR BIOLOGY**

**GRADUATE STUDENT ANNUAL EVALUATION FORM**

(5-15-20 to 5-14-20 )

This form is for reporting the professional performance of graduate students during the previous year. After the student completes all information on pages 2-3, **the major advisers should complete page 1 *with the student*.** Completed forms should be submitted to Renee Parks-James (rpj@ufl.edu) by June 30th and a copy sent to John Bromfield (jbromfield@ufl.edu) and all members of the supervisory committee.

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|  |  | Score (1=high; 5=low) |
|  |  | 1 | 2 | 3 | 4 | 5 | NA |
| 1. | Student proficiency in classroom academics |  |  |  |  |  |  |
| 2. | Student awareness of current literature |  |  |  |  |  |  |
| 3. | Student proficiency in conducting research |  |  |  |  |  |  |
| 4. | Attends pertinent seminars regularly |  |  |  |  |  |  |
| 5. | Progress on writing of the thesis/dissertation |  |  |  |  |  |  |
| 6. | Performs teaching responsibilities in a timely and competent manner |  |  |  | A cow and cell structure logo  Description automatically generated |  |  |
| 7. | Accomplishes thesis/dissertation research in a scientific and innovative manner with minimal supervision |  |  |  |  |  |  |
| 8. | Completes other research responsibilities assigned by supervisor on time |  |  |  |  |  |  |
| 9. | Complies with work schedule established by supervisor |  |  |  |  |  |  |
| 10. | Adheres to departmental and University requirements regarding deadlines for submission of forms related to registration and academic progress |  |  |  |  |  |  |
| 11. | Displays ethical conduct and interacts with others with honesty, respect and cultural sensitivity |  |  |  |  |  |  |
| **12.** | **Overall performance** |  |  |  |  |  |  |

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| **Student name:** |  | **Program**: | [ ] PhD [ ] MS |
| **Student UF ID:** |  |  |  |

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| **When did you start your program?** |  | **When do you expect to graduate?** |  |

**Did you meet with your graduate committee this year?** [ ] Yes[ ] No

**Have you completed your Qualifying exam?** [ ] Yes[ ] No

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| **If no, when will you take your Qualifying exam:** |  |

Pages 2-3 to be completed by student prior to evaluation with graduate committee chair.

*Using Microsoft Word you can simply add new rows to each table if needed.*

1. **Describe the following including the name, date and location as appropriate:**
	1. **National / international conference(s) attended.**

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* 1. **Extension program(s) attended.**

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* 1. **Grantsmanship workshop(s) attended.**

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* 1. **Journal club(s) regularly attended.**

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* 1. **Courses taught (indicate if you were the instructor, TA or if you guest lectured).**

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* 1. **Non-academic activities (indicate your role in student associations, professional societies, student government).**

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1. **List the following:**
	1. **Manuscripts published in peer-reviewed journals (do not include manuscripts in preparation).**

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* 1. **All accepted abstracts and presentations at professional conferences including the AMCB symposium (indicate oral or poster presentation).**

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* 1. **Grants submitted to a funding agency (include the title and funding agency).**

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* 1. **Extension publications / presentations / popular press articles.**

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* 1. **Number of Supervised Extension credits taken (semester and year).**

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* 1. **Number of Supervised Teaching credits (semester and year).**

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* 1. **Did you receive a financial award (assistantship, fellowship or employment) from the university or other sponsor including your mentor that was at least $20,000 (MS) or $25,600 (PhD) per year.**

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| **Yes**[ ]  **No**[ ]  | **Details:** |  |

1. **PhD and MS students graduating in the current academic session should complete the following details regarding postgraduation training or employment.**

[ ] **After I graduate, I intend entering the work force (please provide the position title and company name).**

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[ ] **After I graduate, I will enroll for further education (please provide degree and institution).**

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| **Contact email:** |  |
| **Contact phone:** |  |
| **Student name:** |  |  |  |
| **Student signature:** |  |  **Date:** |  |

 *The signature of the graduate student implies acknowledgement rather than agreement with the evaluation.*

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| **Committee chair name:**  |  |  |  |
| **Chair signature** |  | **Date:**  |  |
|  |  |  |  |
| **Co-chair name:**  |  |  |  |
| **Co-chair signature** |  | **Date:** |  |