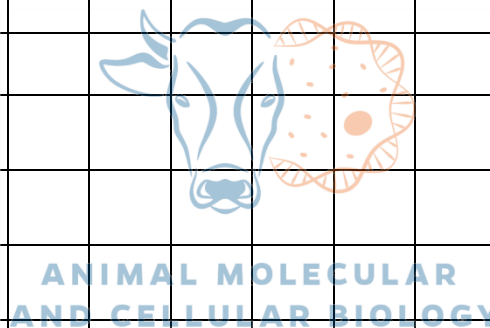


**ANIMAL MOLECULAR AND CELLULAR BIOLOGY
GRADUATE STUDENT ANNUAL EVALUATION FORM**

(5-15-20__ to 5-14-20__)

This form is for reporting the professional performance of graduate students during the previous year. After the student completes all information on pages 2-3, **the major advisers should complete page 1 with the student.** Completed forms should be submitted to Renee Parks-James (rpi@ufl.edu) by June 30th and a copy sent to John Bromfield (jbromfield@ufl.edu) and all members of the supervisory committee.

		Score (1=high; 5=low)					
		1	2	3	4	5	NA
1.	Student proficiency in classroom academics						
2.	Student awareness of current literature						
3.	Student proficiency in conducting research						
4.	Attends pertinent seminars regularly						
5.	Progress on writing of the thesis/dissertation						
6.	Performs teaching responsibilities in a timely and competent manner						
7.	Accomplishes thesis/dissertation research in a scientific and innovative manner with minimal supervision						
8.	Completes other research responsibilities assigned by supervisor on time						
9.	Complies with work schedule established by supervisor						
10.	Adheres to departmental and University requirements regarding deadlines for submission of forms related to registration and academic progress						
11.	Displays ethical conduct and interacts with others with honesty, respect and cultural sensitivity						
12.	Overall performance						



Student name: _____

Program: PhD

Student UF ID: _____

When did you start your program? _____

When do you expect to graduate? _____

Did you meet with your graduate committee this year? Yes No

Have you completed your Qualifying exam? Yes No

If no, when will you take your Qualifying exam: _____

Pages 2-3 to be completed by student prior to evaluation with graduate committee chair.
Using Microsoft Word you can simply add new rows to each table if needed.

1. Describe the following including the name, date and location as appropriate:

a. National/ international conference(s) attended.

•
•
•

b. Extension program(s) attended.

•
•
•

c. Grantsmanship workshop(s) attended.

•
•
•

d. Journal club(s) regularly attended.

•
•
•

e. Courses taught (indicate if you were the instructor, TA or if you guest lectured).

•
•
•

f. Non-academic activities (indicate your role in student associations, professional societies, student government).

•
•
•

2. List the following:

a. Manuscripts published in peer-reviewed journals (do not include manuscripts in preparation).

•
•
•

b. All accepted abstracts and presentations at professional conferences including the AMCB symposium (indicate oral or poster presentation).

•
•
•

c. Grants submitted to a funding agency (include the title and funding agency).

•
•
•

d. Extension publications / presentations / popular press articles.

•
•
•

e. Number of Supervised Extension credits taken (semester and year).

•
•
•

f. Number of Supervised Teaching credits (semester and year).

•
•
•

g. Did you receive a financial award (assistantship, fellowship or employment) from the university or other sponsor including your mentor that was at least \$20,000 (MS) or \$25,000 (PhD) per year.

Yes No Details: _____

4. PhD and MS students graduating in the current academic session should complete the following details regarding postgraduation training or employment.

After I graduate, I intend entering the work force (please provide the position title and company name).

After I graduate, I will enroll for further education (please provide degree and institution).

Contact email: _____

Contact phone: _____

Student name: _____

Student signature: _____

Date: _____

The signature of the graduate student implies acknowledgement rather than agreement with the evaluation.

Committee chair name: _____

Chair signature _____

Date: _____

Co-chair name: _____

Co-chair signature _____

Date: _____