

**EVALUATION PERIOD:** August 16, 2024 to August 15, 2025**DEADLINE TO RETURN COMPLETED FORMS:** July 25, 2025**Graduate student:** please respond through part D and schedule a follow-up meeting with your advisor/co-advisor.**Advisor:** please complete parts E, F, and G (with signatures) during the follow-up meeting with the student.

Today's Date:

Name:

Major Advisor's Name and Last Name (and co-advisor, if applicable):

**ACADEMIC PERFORMANCE****A. GENERAL INFORMATION**

1. How many times did you meet with your full committee this year?
2. When do you expect to graduate?

**B. PRESENTATION OF YOUR WORK / PERSONAL DEVELOPMENT***(For questions 1, 2, 3, and 4 please attach additional pages if necessary)*

1. Please list the scientific meetings where **you presented** your research (don't list if you only attended but didn't present). Include all details as specified below. Spell out the name of the conference if it is not NAPB, CSSA, ASHS, or PAG.

Meeting Name (include website and other relevant details)	Date	Location	Poster/Oral
Ex: Plant & Animal Genome Conference 2024 ( <a href="https://shorturl.at/rIL58">https://shorturl.at/rIL58</a> )	Jan 12-17	San Diego, CA	Oral

2. Please list any awards or recognitions you have received (i.e., fellowships, scholarships, honors, travel awards, etc.)

Award Name (include website and other relevant details)	Year	Institution	Award amount (if applicable)
<i>Ex: George Washington Carver Scholar (<a href="https://shorturl.at/fjxU4">https://shorturl.at/fjxU4</a>)</i>	2023	NAPB	n/a

3. Did you complete a manuscript(s)?      Y      N

If yes, please provide the information below.

For manuscript status, please use: **S** for submitted and **P** for published.

Title and DOI	Authors	Journal details	Year	Status
<i>Ex: Single and Multi-trait GWAS Identify Genomic Regions Associated with Phenological Traits in Cowpea, <a href="https://doi.org/10.1002/csc2.21079">10.1002/csc2.21079</a></i>	<i>MHML Andrade, RCU Ferreira, CCF Filho, P Sipowicz, EF Rios</i>	<i>Crop Science 63 (6), 3443-3456</i>	<i>Aug 2023</i>	<i>P</i>

4. Please list any outreach activities.

5. What do you expect to accomplish in the next 12 months?

6. During the next 12 months, what percentage of your time do you plan to spend on:  
*(One week is approximately 2.5% of a year)*

- Experiments and Data Analysis	%
- Writing	%
- Reading Literature	%
- Teaching	%
- Attending Courses or Meetings	%
- Other (Specify)	%

#### **GRADUATE ASSISTANT DUTIES (Personnel)**

#### **C. SCIENTIFIC PROGRESS**

1. What was your project plan for the last 12 months?

2. a.) Is your project on schedule? (Did you meet your project planning?)      Y      N

b.) If not, please provide details as to which goals were not met, and why:

#### **D. TEACHING EXPERIENCE**

1. Did you serve as a teaching assistant?      Y      N

a.) If so, for which course(s)?

b.) Describe your duties:

c) What is your opinion of your teaching experience?

**E. COMMENTS FROM ADVISOR**

**ACADEMIC PERFORMANCE**

1. Overall evaluation of progress toward the degree:

Outstanding     Commendable     Satisfactory     Weak     Unsatisfactory

2. Assessment of student's progress toward the degree:

**GRADUATE ASSISTANT DUTIES (Personnel)**

1. Overall evaluation of performance:

Outstanding     Commendable     Satisfactory     Weak     Unsatisfactory

2. Assessment of student's performance:

**F. ADDITIONAL COMMENTS FROM EVALUATION MEETING:**

(Please attach additional pages if necessary)

**Advisor:**

**Graduate Student:**

**G. SIGNATURES**

**Graduate Committee Chair:**

Name:

Signature:

Date:

**Co-advisor (if applicable):**

Name:

Signature:

Date:

**Student:**

Name:

Signature:

Date: